

# The Global Endeavor: Partnership for Growth

<b>Vision</b>	<p>Dynamic and systematic activity on Urantia to fulfill our planetary destiny.</p>
<b>Objective</b>	<p>Promote the progressive growth of human society according to the Father's plan, while seeking to serve others in the spirit of the master seraphim.</p>
<b>Methods</b>	<p>Modest and quiet service to individuals and groups in society who want to upgrade the fields they know and cherish — on the understanding that the relatively small number of people who really want to make a difference are the main source of innovation and inspiration that advance human life on our planet.</p> <p>The endeavor's spiritual model is the work of the twelve corps of master seraphim, as described on pages 1254 through 1256 of <i>The Urantia Book</i>.</p> <p>The plan is global, but the endeavor will start small and develop bit by bit.</p>
<b>Structure</b>	<p>The main feature is regional associations, each one consisting of twelve working groups. Two working groups are managerial, the other ten serve individuals and groups in society.</p> <p>The plan also includes two global bodies and the Administrator's team. They all work together to coordinate and guide the endeavor as a whole.</p>
<b>Partnership</b>	<p><b>Partnership</b> with many other human beings, including everyone else who participates in the endeavor and the individuals and groups who receive service and assistance.</p> <p><b>Partnership</b> with God and with his angels who encourage men and women to act on our highest insights of our own free will, not from any form of compulsion or constraint.</p>
<b>Premises</b>	<p>The endeavor responds to aspects of the fifth epochal revelation that promote the ascent of society and civilization on our planet Urantia. Therefore the endeavor embodies spiritual perspectives but is not predominantly religious. Goals, not creeds, unite us all.</p> <p>Since dissemination of the teachings is not the main point, participants may not evangelize. Instead they must show the utmost respect for the viewpoints and inclinations of those they serve.</p> <p>Nonetheless, idealistic service and assistance will cause some people to take an interest in the teachings. This will be an indirect benefit, the outcome of personal cooperation and natural curiosity.</p>